

Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 30 June 2016 at 5.00 pm in Committee Room 3 - City Hall, Bradford

Members of the Committee – Councillors

CONSERVATIVE	LABOUR	THE QUEENSBURY WARD INDEPENDENTS
Carmody	Wainwright T Hussain Peart Tait Warburton Berry Dodds	L Cromie

Alternates:

LABOUR	THE QUEENSBURY WARD INDEPENDENTS
Ferriby Jabar Green Johnson V Slater Thornton Watson	P Cromie

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From:

Parveen Akhtar
City Solicitor
Agenda Contact: Yusuf Patel
Phone: 01274 434579
E-Mail: yusuf.patel@bradford.gov.uk

To:



A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. APPOINTMENT OF CHAIR (Standing Order 35)

To appoint a Chair for the Municipal Year 2016/2017

3. APPOINTMENT OF DEPUTY CHAIR (Standing Order 35)

To appoint a Deputy Chair for the Municipal Year 2016/2017

4. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*



5. MINUTES

Recommended –

That the minutes of the meeting held on 17 March 2015 be signed as a correct record (previously circulated).

(Yusuf Patel – 01274 434579)

6. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

7. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 28 June 2015.

(Yusuf Patel - 01274 434579)



B. BUSINESS ITEMS

8. **BURNHAM AVENUE, BRADFORD - REQUEST FOR DISABLED PERSONS PARKING PLACE (EXCEPTION TO POLICY)** 1 - 6

The Strategic Director Regeneration will submit a report (**Document "A"**) which sets out an application for a Disabled Persons Parking Place where the applicant does not meet all the Policy criteria.

Recommended –

(1) **That the Bradford South Area Committee determines whether or not to allow an exception to the Disabled Persons Parking Places policy for an application for 80 Burnham Avenue.**

(2) **That the applicant be informed accordingly.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Smith – 01274 434674)

9. **STREET LIGHTING COLUMN REPLACEMENT PROGRAMME** 7 - 24

The Strategic Director Regeneration will submit a report (**Document "B"**) which seeks to advise the Area Committee regarding the replacement of street lighting columns determined as non compliant and the subsequent recommendations as to how the West Yorkshire Local Transport Plan Funding allocation is most effectively utilised.

Recommended –

That the Priority 1 street lighting column replacement schemes listed in Table A of Appendix 1 to Document "B" be implemented.

(Environment and Waste Management Overview and Scrutiny Committee)

(Allun Preece – 01274 434019)

10. **YOUTH SERVICE - SOUTH AREA** 25 - 38

The Strategic Director Environment and Sport will submit a report (**Document "C"**) which gives an update on work undertaken by the Youth Service in the South Area from April 2015 – March 2016. It also gives details of the budget for the Youth Service in 2016/17.



Recommended –

- (1) That the work undertaken by the Youth Service in the Bradford South Area as detailed in Document “C” be noted.**
- (2) Bradford South Area Committee notes that the deployment of current Youth Service budgets as set out in Document “C” meets local need.**
- (3) The amount of funding allocated to grants made under the Youth Chest (formerly Youth Opportunities Fund) for 2016-17 for groups working in the Bradford South Area will be £5,000.**
- (4) That the Bradford South Area Co-ordinator submits a report on the work of the Youth Service to Bradford South Area Committee on an annual basis.**

(Children’s Services Overview and Scrutiny Committee)

(Mick Charlton – 01274 431155)

11. YOUTH CHEST - BRADFORD SOUTH

39 - 44

The Strategic Director Environment and Sport will submit a report (**Document “D”**) which gives a summary of the Youth Opportunities Fund (YOF) in Bradford 2015/16. It also gives a proposal of how to set out the allocation of small grants to young people in the following year.

Recommended –

- (1) That Bradford South Area Committee notes the potential, for young people in the area to make a positive contribution to embedding aspects of People Can with the support of the Youth Chest.**
- (2) That the Bradford South Area Committee promotes and uses the ‘Youth Chest’ as a resource to fund specific pieces of community action that inspire young people to play an active role in their local community.**
- (3) The Bradford South Grant Advisory Group (GAG) coops up to six young people to participate in the GAG meetings.**

(Children’s Services Overview and Scrutiny Committee)

(Anthony Casson – 01274 431155)



12. NEIGHBOURHOOD RESOLUTION PANELS - PROGRESS REPORT 2016 45 - 52

The Assistant Director Environment and Sport will submit a report (**Document “E”**) which gives an update on the progress that has been made in the setting up and use of Neighbourhood Resolution Panels in Bradford district over the past 12 months.

Recommended –

That the Bradford South Area Committee considers and comments on The progress made over the past 12 months in developing Neighbourhood Resolution Panels in Bradford district as set out in Document “E”.

(Corporate Overview and Scrutiny Committee)

(Rebecca Trueman - 01274 431364)

13. PARKS & GREEN SPACES SERVICE ANNUAL REPORT 53 - 66

The Strategic Director Environment and Sport will submit a report (**Document “F”**) which sets out the annual report for the Parks & Green Spaces Service, reviews the previous maintenance year of 2015/16 and also considers the significant issues that will have an effect over the coming 12 months, and presents options where appropriate for future service delivery.

Recommended –

That Bradford South Area Committee:

Note the content of this report and in particular:

- (i) **The bowls club agreement**
- (ii) **The outcome following the consultation around the flower bed provision.**

(Regeneration and Economy Overview and Scrutiny Committee)

(Ian Wood – 01274 432648)

14. DEMENTIA FRIENDLY COMMUNITIES - BRADFORD SOUTH 67 - 84

The Strategic Director Environment and Sport will submit a report (**Document “G”**) which informs Bradford South Area Committee of the work of the Bradford Dementia Friendly Communities Project and provides an update on the creation of dementia friendly communities



within Bradford South.

Recommended –

- (1) That the Bradford South Area Co-ordinator’s Office welcomes the progress in the development of the Dementia Friendly Community Programme.**
- (2) That the Bradford South Area Co-ordinator’s Office present a report to a future meeting of this Area Committee to provide an update on initiatives undertaken within Bradford South to support communities to become dementia friendly.**

(Corporate Overview and Scrutiny Committee)

(Rada Mijailovic - 01274 431155)

15. CLEANER AND GREENER STREETS AND NEIGHBOURHOODS IN BRADFORD SOUTH - DEVOLUTION TO AREA COMMITTEE 85 - 104

The Area Coordinator will submit a report (**Document “H”**) which sets out a developing approach that delivers on the cleaner/greener agenda at an area, ward, neighbourhood and street level. The devolved approach aims to improve coordination of the Council Warden Service, Street Cleansing and Environmental Enforcement within Bradford South, alongside encouraging residents, local businesses and community groups to be active partners in maintaining cleaner streets and neighbourhoods through promoting the People Can Make a Difference campaign. It also provides an update to information presented to meetings of the Bradford South Area Committee in 2015 relating to Council Wardens and Street Cleansing.

Recommended –

- (1) Bradford South Area Committee notes and welcomes the approach outlined in this report.**
- (2) Ward Members are updated regularly on initiatives within their wards to encourage cleaner streets and neighbourhoods.**

(Corporate Overview and Scrutiny Committee)

(Mick Charlton - 01274 431155)

16. 2016/17 BRADFORD SOUTH COMMUNITY CHEST GRANTS 105 - 112

The Strategic Director Environment and Sport will submit a report (**Document “I”**) which details the Community Chest Grants awarded from applications received prior to the 29 February 2016 deadline.



Recommended –

- (1) That the wide range of applications from groups, organisations and individuals across Bradford South be noted and welcomed.**
- (2) That the Bradford South Area Co-ordinator's Office continue to ensure the effective allocation of the Community Chest budget by providing appropriate advice and support to applicants.**

(Corporate Overview and Scrutiny Committee)

(Mick Charlton – 01274 431155)

17. BRADFORD SOUTH AREA COMMITTEE FORWARD PLAN 2016/17

The Bradford South Area Coordinator will facilitate a discussion on the Bradford South Area Committee Forward Plan 2016/2017.

(Mick Charlton - 01274 431155)

18. DATES OF FUTURE MEETINGS FOR THE 2016/17 MUNICIPAL YEAR

Recommended –

That the meetings of the Area Committee during the 2016/17 Municipal Year be held at 5.00pm in City Hall on the following dates:

22 September 2016

20 October 2016

24 November 2016

19 January 2017

16 February 2017

16 March 2017

(Yusuf Patel - 01274 434579)

